

SUBMIT: COMPLETED APPLICATION, TAX STATEMENT AND FEE TO:

Bayfield County
Planning and Zoning Depart.
PO Box 58
Washburn, WI 54891
(715) 373-6138

APPLICATION FOR PERMIT
BAYFIELD COUNTY, WISCONSIN

RECEIVED
Date Stamp (Received)
FEB 15 2019

ENTERED

Bayfield Co. Zoning Dept.

| | |
|--------------|---------------|
| Permit #: | 19-0087 |
| Date: | 2-22-19 |
| Amount Paid: | \$125 2-18-19 |
| Refund: | |

INSTRUCTIONS: No permits will be issued until all fees are paid.
Checks are made payable to: Bayfield County Zoning Department.

DO NOT START CONSTRUCTION UNTIL ALL PERMITS HAVE BEEN ISSUED TO APPLICANT.

FILL OUT IN INK (NO PENCIL)

| | | | | | | | |
|----------------------------------------------------------------------|-------------------------------------------------------------|-----------------------------------|--------------------------------|--------------------------------------------------|--------------------------------------|-----------------------------------------------------|-------------------------------------------|
| TYPE OF PERMIT REQUESTED → | <input checked="" type="checkbox"/> LAND USE | <input type="checkbox"/> SANITARY | <input type="checkbox"/> PRIVY | <input type="checkbox"/> CONDITIONAL USE | <input type="checkbox"/> SPECIAL USE | <input type="checkbox"/> B.O.A. | <input type="checkbox"/> OTHER |
| Owner's Name: | BAYFIELD COUNTY | | Mailing Address: | 117 E. 5 TH STREET WASHBURN, WI 54891 | | City/State/Zip: | |
| Address of Property: | 12300 TOUVE ROAD | | City/State/Zip: | PORT WING, WI 54865 | | Telephone: 715-373-6138 Cell Phone: | |
| Contractor: | STOCKTON, ARON STROM | | Contractor Phone: | 630-200-3426 | | Plumber: | N/A |
| Authorized Agent: (Person Signing Application on behalf of Owner(s)) | MATT FITZGERIBSON, MASTEC FOR AT&T | | Agent Phone: | 630-634-4932 | | Agent Mailing Address (include City/State/Zip): | 1351 E. IRVING PARK ROAD ITASCA, IL 60134 |
| PROJECT LOCATION | S 1/2 W 1/2 W 1/2 Legal Description: (Use Tax Statement) | | Tax ID# | 36818 | | Recorded Document: (Showing Ownership) 2018R 572462 | |
| SE 1/4, NW 1/4 | Gov't Lot | Lot(s) | CSM | Vol & Page | CSM Doc # | Lot(s) No. | Block(s) No. |
| Section 25, Township 50 N, Range 8 W | | | | | | | |
| | | | | | | Lot Size 332' x 624' | Acreage 5 ACRES |
| | | | | | | | |

| | | | | |
|---------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|
| <input type="checkbox"/> Shoreland → | <input type="checkbox"/> Is Property/Land within 300 feet of River, Stream (incl. Intermittent) Creek or Landward side of Floodplain? If yes---continue → | Distance Structure is from Shoreline: _____ feet | Is Property in Floodplain Zone? <input type="checkbox"/> Yes <input type="checkbox"/> No | Are Wetlands Present? <input type="checkbox"/> Yes <input type="checkbox"/> No |
| | <input type="checkbox"/> Is Property/Land within 1000 feet of Lake, Pond or Flowage If yes---continue → | Distance Structure is from Shoreline: _____ feet | | |
| <input checked="" type="checkbox"/> Non-Shoreland | | | | |

| Value at Time of Completion * include donated time & material | Project | # of Stories | Foundation | # of bedrooms in structure | What Type of Sewer/Sanitary System Is on the property? | Type of Water on property |
|------------------------------------------------------------------|---------------------------------------------------------|-----------------------------------------------------|-------------------------------------|-------------------------------|-------------------------------------------------------------------------------------------|--------------------------------|
| \$ 15,000 | <input type="checkbox"/> New Construction | <input type="checkbox"/> 1-Story | <input type="checkbox"/> Basement | <input type="checkbox"/> 1 | <input type="checkbox"/> Municipal/City | <input type="checkbox"/> City |
| | <input checked="" type="checkbox"/> Addition/Alteration | <input type="checkbox"/> 1-Story + Loft | <input type="checkbox"/> Foundation | <input type="checkbox"/> 2 | <input type="checkbox"/> (New) Sanitary Specify Type: _____ | <input type="checkbox"/> Well |
| | <input type="checkbox"/> Conversion | <input type="checkbox"/> 2-Story | <input type="checkbox"/> _____ | <input type="checkbox"/> 3 | <input type="checkbox"/> Sanitary (Exists) Specify Type: _____ | <input type="checkbox"/> _____ |
| | <input type="checkbox"/> Relocate (existing bldg) | <input checked="" type="checkbox"/> 199' TALL TOWER | Use | <input type="checkbox"/> None | <input type="checkbox"/> Privy (Pit) or <input type="checkbox"/> Vaulted (min 200 gallon) | <input type="checkbox"/> _____ |
| | <input type="checkbox"/> Run a Business on Property | | <input type="checkbox"/> Year Round | | <input type="checkbox"/> Portable (w/service contract) | <input type="checkbox"/> _____ |
| | <input type="checkbox"/> _____ | | <input type="checkbox"/> _____ | | <input type="checkbox"/> Compost Toilet | <input type="checkbox"/> _____ |

| | | | |
|---------------------------------------------------------------------|------------|-----------|-------------|
| Existing Structure: (if permit being applied for is relevant to it) | Length: | Width: | Height: |
| Proposed Construction: INSTALL ANTENNAS | Length: 48 | Width: 41 | Height: 195 |

| Proposed Use | ✓ | Proposed Structure | Dimensions | Square Footage |
|----------------------------------------------------|-------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|----------------|
| <input type="checkbox"/> Residential Use | <input type="checkbox"/> | Principal Structure (first structure on property) | (X) | |
| | <input type="checkbox"/> | Residence (i.e. cabin, hunting shack, etc.) | (X) | |
| | | with Loft | (X) | |
| | | with a Porch | (X) | |
| | | with (2 nd) Porch | (X) | |
| | | with a Deck | (X) | |
| | | with (2 nd) Deck | (X) | |
| <input checked="" type="checkbox"/> Commercial Use | | with Attached Garage | (X) | |
| <input type="checkbox"/> Municipal Use | <input type="checkbox"/> | Bunkhouse w/ (<input type="checkbox"/> sanitary, or <input type="checkbox"/> sleeping quarters, or <input type="checkbox"/> cooking & food prep facilities) | (X) | |
| | <input type="checkbox"/> | Mobile Home (manufactured date) _____ | (X) | |
| | <input type="checkbox"/> | Addition/Alteration (specify) _____ | (X) | |
| | <input type="checkbox"/> | Accessory Building (specify) _____ | (X) | |
| | <input type="checkbox"/> | Accessory Building Addition/Alteration (specify) _____ | (X) | |
| | <input type="checkbox"/> | Special Use: (explain) _____ | (X) | |
| | <input type="checkbox"/> | Conditional Use: (explain) _____ | (X) | |
| | <input checked="" type="checkbox"/> | Other: (explain) EXISTING TELECOMMUNICATIONS TOWER | (48 X 41) | 1968 |

FAILURE TO OBTAIN A PERMIT or STARTING CONSTRUCTION WITHOUT A PERMIT WILL RESULT IN PENALTIES

I (we) declare that this application (including any accompanying information) has been examined by me (us) and to the best of my (our) knowledge and belief it is true, correct and complete. I (we) acknowledge that I (we) am (are) responsible for the detail and accuracy of all information I (we) am (are) providing and that it will be relied upon by Bayfield County in determining whether to issue a permit. I (we) further accept liability which may be a result of Bayfield County relying on this information I (we) am (are) providing in or with this application. I (we) consent to county officials charged with administering county ordinances to have access to the above described property at any reasonable time for the purpose of inspection.

Owner(s): [Signature]
(If there are Multiple Owners listed on the Deed All Owners must sign or letter(s) of authorization must accompany this application)

Date 2/21/19

Authorized Agent: [Signature] for AT&T
(If you are signing on behalf of the owner(s) a letter of authorization must accompany this application)

Date 2/13/2019

Address to send permit 1351 E. IRVING PARK ROAD
ITASCA, IL 60134

Attach
Copy of Tax Statement

If you recently purchased the property send your Recorded Deed

In the box below: **Draw or Sketch your Property** (regardless of what you are applying for)

Fill Out in Ink – NO PENCIL

- (1) Show Location of: Proposed Construction
- (2) Show / Indicate: North (N) on Plot Plan
- (3) Show Location of (*): (*) Driveway and (*) Frontage Road (Name Frontage Road)
- (4) Show: All Existing Structures on your Property
- (5) Show: (*) Well (W); (*) Septic Tank (ST); (*) Drain Field (DF); (*) Holding Tank (HT) and/or (*) Privy (P)
- (6) Show any (*): (*) Lake; (*) River; (*) Stream/Creek; or (*) Pond
- (7) Show any (*): (*) Wetlands; or (*) Slopes over 20%

- SEE SITE PLAN SHEET W13201-02 IN CONSTRUCTION DRAWINGS
 - ALSO SEE MAP OF SURVEY
 &
 BAYFIELD COUNTY WEB APP-BUILDER EXHIBIT

Please complete (1) – (7) above (prior to continuing)

Changes in plans must be approved by the Planning & Zoning Dept.

(8) Setbacks: (measured to the closest point)

| Description | Measurement | Description | Measurement |
|---------------------------------------------|-------------|--------------------------------------------------|----------------------------------------------------------|
| Setback from the Centerline of Platted Road | Feet | Setback from the Lake (ordinary high-water mark) | Feet |
| Setback from the Established Right-of-Way | 564.4 Feet | Setback from the River, Stream, Creek | Feet |
| | | Setback from the Bank or Bluff | Feet |
| Setback from the North Lot Line | 51.5 Feet | | |
| Setback from the South Lot Line | 564.4 Feet | Setback from Wetland | Feet |
| Setback from the West Lot Line | 222.4 Feet | 20% Slope Area on the property | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Setback from the East Lot Line | 58.6 Feet | Elevation of Floodplain | Feet |
| | | | |
| Setback to Septic Tank or Holding Tank | Feet | Setback to Well | Feet |
| Setback to Drain Field | N/A Feet | | N/A |
| Setback to Privy (Portable, Composting) | Feet | | |

Prior to the placement or construction of a structure within ten (10) feet of the minimum required setback, the boundary line from which the setback must be measured must be visible from one previously surveyed corner to the other previously surveyed corner or marked by a licensed surveyor at the owner's expense.

Prior to the placement or construction of a structure more than ten (10) feet but less than thirty (30) feet from the minimum required setback, the boundary line from which the setback must be measured must be visible from one previously surveyed corner to the other previously surveyed corner, or verifiable by the Department by use of a corrected compass from a known corner within 500 feet of the proposed site of the structure, or must be marked by a licensed surveyor at the owner's expense.

(9) Stake or Mark Proposed Location(s) of New Construction, Septic Tank (ST), Drain field (DF), Holding Tank (HT), Privy (P), and Well (W).

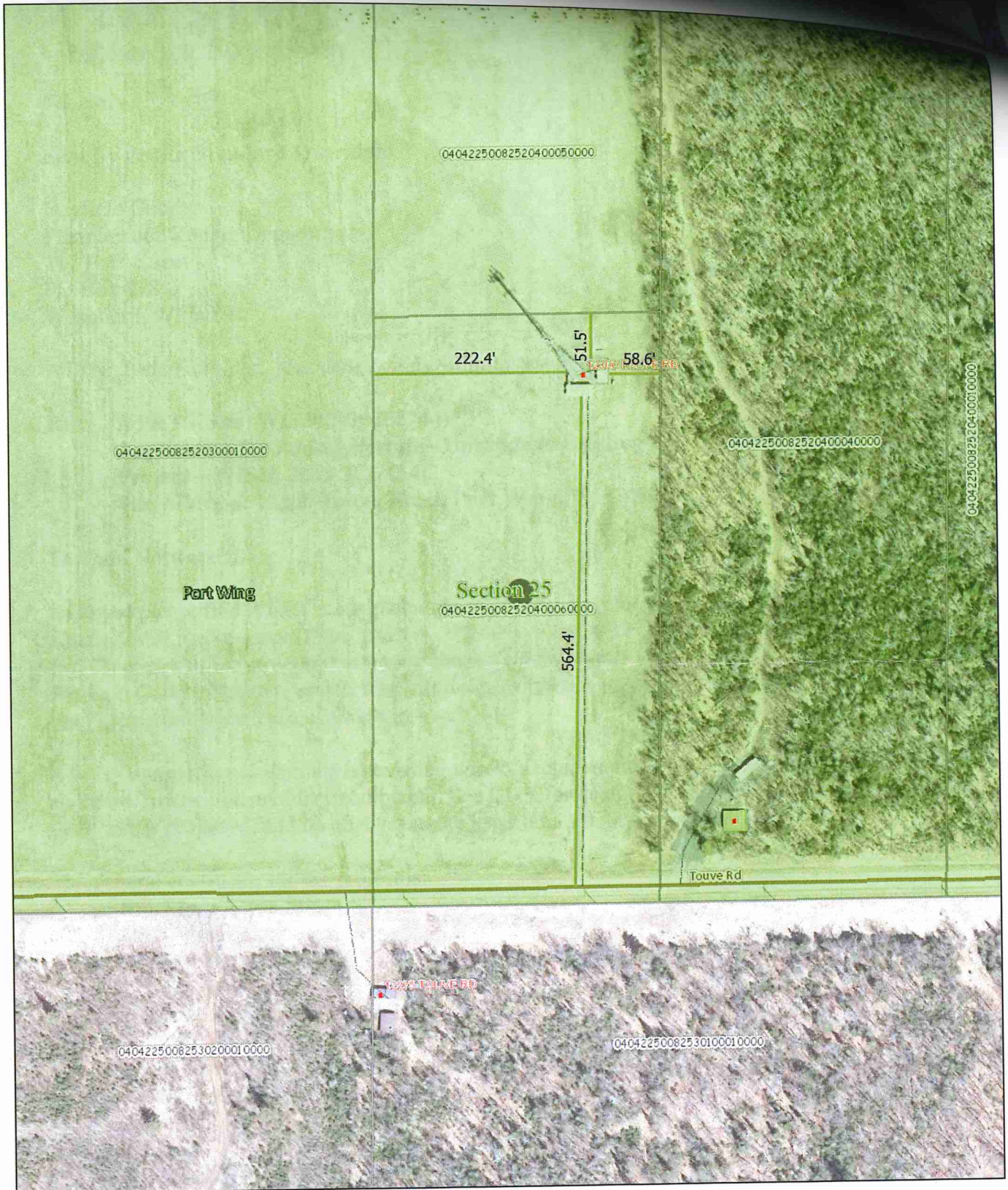
NOTICE: All Land Use Permits Expire One (1) Year from the Date of Issuance if Construction or Use has not begun.

For The Construction Of New One & Two Family Dwelling: ALL Municipalities Are Required To Enforce The Uniform Dwelling Code.

The local Town, Village, City, State or Federal agencies may also require permits.

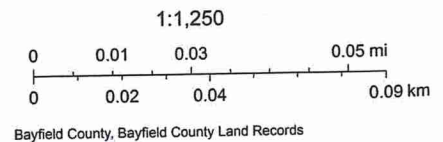
You are responsible for complying with state and federal laws concerning construction near or on wetlands, lakes, and streams. Wetlands that are not associated with open water can be difficult to identify. Failure to comply may result in removal or modification of construction that violates the law or other penalties or costs. For more information, visit the department of natural resources wetlands identification web page or contact a department of natural resources service center (715) 685-2900.

| | | | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|---------------------------------------------------------------------|----------------------------------|
| Issuance Information (County Use Only) | | Sanitary Number: N/A | # of bedrooms: | Sanitary Date: |
| Permit Denied (Date): | | Reason for Denial: | | |
| Permit #: 19-0027 | | Permit Date: 2-22-19 | | |
| Is Parcel a Sub-Standard Lot | <input type="checkbox"/> Yes (Deed of Record) <input checked="" type="checkbox"/> No | Mitigation Required | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Affidavit Required |
| Is Parcel in Common Ownership | <input type="checkbox"/> Yes (Fused/Contiguous Lot(s)) <input checked="" type="checkbox"/> No | Mitigation Attached | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Affidavit Attached |
| Is Structure Non-Conforming | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | | |
| Granted by Variance (B.O.A.) | | Previously Granted by Variance (B.O.A.) | | |
| <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Case #: | | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Case #: | | |
| Was Parcel Legally Created | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | Were Property Lines Represented by Owner | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | |
| Was Proposed Building Site Delineated | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | Was Property Surveyed | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | |
| Inspection Record: Pre-existing tower with proposed antenna upgrade. No change in footprint. OK to issue. | | Zoning District (A61) Lakes Classification (—) | | |
| Date of Inspection: 2/20/19 | Inspected by: Todd Norwood | Date of Re-Inspection: | | |
| Condition(s): Town, Committee or Board Conditions Attached? <input type="checkbox"/> Yes <input type="checkbox"/> No – (If No they need to be attached.) Install antenna upgrade per provided plans. | | | | |
| Signature of Inspector: Todd Norwood | | | | Date of Approval: 2/21/19 |
| Hold For Sanitary: <input type="checkbox"/> | Hold For TBA: <input type="checkbox"/> | Hold For Affidavit: <input type="checkbox"/> | Hold For Fees: <input type="checkbox"/> | <input type="checkbox"/> |



2/1/2019, 3:06:33 PM

- | | | | |
|-------------------------|--------------------------------|------------------|----------------------------------------------|
| Zoning Districts | Tie Lines | All Roads | Survey Maps |
| (F1) - Forestry - 1 | Meander Lines | Federal | UnRecorded Map |
| (A1) - Agricultural - 1 | Approximate Parcel Boundary | State | Recorded Map |
| Wetlands | Section Lines | County | Corner Tie Sheets |
| Ashland Co Parcels | Government Lot | Town | Section Corner Monument on File |
| Douglas Co Parcels | Municipal Boundary | CFR | Section Corner Monument Referenced on Survey |
| Rivers | Red Cliff Reservation Boundary | Private | Building Footprint Outline 2009-2015 |
| Lakes | | | Changed |



Village, State or Federal
May Also Be Required

BAYFIELD COUNTY

PERMIT

WEATHERIZE AND POST THIS PERMIT
ON THE PREMISES DURING CONSTRUCTION

LAND USE – **X**
SANITARY –
SIGN –
SPECIAL –
CONDITIONAL –
BOA –

No. **19-0027** Issued To: **Michael Isaksson / Bayfield County / Matt Fitzgibbon, Agent for AT&T**

S ½ W ½ W ½

Location: **SE** ¼ of **NW** ¼ Section **25** Township **50** N. Range **8** W. Town of **Port Wing**

| Gov't Lot | Lot | Block | Subdivision | CSM# |
|-----------|-----|-------|-------------|------|
|-----------|-----|-------|-------------|------|

For: **Commercial Principal Addition: [Antenna (48' x 41') = 1,968 sq. ft.]**

(Disclaimer): Any future expansions or development would require additional permitting.

Condition(s): **Install antenna upgrade per provided plans.**

You are responsible for complying with state and federal laws concerning construction near or on wetlands, lakes, and streams. Wetlands that are not associated with open water can be difficult to identify. Failure to comply may result in removal or modification of construction that violates the law or other penalties or costs. For more information, visit the department of natural resources wetlands identification web page or contact a department of natural resources service center (715) 685-2900.

NOTE: This permit expires one year from date of issuance if the authorized construction work or work or land use has not begun.

Changes in plans or specifications shall not be made without obtaining approval. This permit may be void or revoked if any of the application information is found to have been misrepresented, erroneous, or incomplete.

This permit may be void or revoked if any performance conditions are not completed or if any prohibitory conditions are violated.

Todd Norwood

Authorized Issuing Official

February 22, 2019

Date